***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[x]**  |  | **Time Requested:** | **30 minutes** | **Meeting Date:** | **March 18, 2025** |
| ***OR*** |
| **Consent** | **[ ]**  |  |
| **Contact Person/Department:** | **Hailey Lang, Community Development** | **Phone:** | **530-841-2100** |
| **Address:** | **806 S. Main Street, Yreka, CA 96097** |
| **Person Appearing/Title:** | **Planning Director** |
| **Subject/Summary of Issue:**  |
| Open a public hearing to introduce, waive, and approve the first reading of the ordinance, amending the Planned Development of APN 023-190-510 for JH Ranch. This amendment includes an amended Planned Development Master Plan. Approve the Class 1 (Existing Facilities) Categorical Exemption in accordance with CEQA Guidelines Section 15301 and direct staff to file a Notice of Exemption.  |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:* Application Fee Received. |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |       |  |  |  |  |
| Fund:  |       |  | Description: |       | Org.: |       | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| I move to take the following actions:1. Introduce, waive, and approve the first reading of the ordinance, amending the Planned Development of APN 023-190-510 and schedule a second reading of the ordinance; and. 2. Approve a resolution approving the JH Ranch Use Permit (24-16) and the project’s categorical exemption. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel | Yes |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021